

DUE NO LATER THAN FEBRUARY 15, 2022

GRAND CHAPTER OF MASSACHUSETTS AD BOOK BUSINESS FORM - 2022

BUSINESS NAME: _____

Address _____

Mailing Address _____

Phone No. _____

Eastern Star Contact - Name and Phone Number: _____

- | | |
|-----------------------------|---|
| _____ Full Page Ad - \$75 | _____ Gold Booster-no ad (61-90 chars)- \$15 |
| _____ Half Page Ad - \$60 | _____ Silver Booster-no ad (46-60 chars) - \$10 |
| _____ Quarter Page Ad- \$35 | _____ Bronze Booster-no ad (0-45 chars) - \$5 |

APPROXIMATE AD SIZES

*Full Page Ad
(approx. 5"w x 7"h)*

*Half Page Ad
(approx. 5"w x 3 1/2"h)*

*Quarter Page Ad
(Horizontal - approx. 1 1/2"h x 5"w)
(Vertical - approx. 3 1/2"h x 2 1/2"w)*

A booster is a name or phrase of no more than 90 characters, including spaces and punctuation marks.

BUSINESS NAME: _____

PLEASE SEND A COPY OF THE AD BOOK - YES OR NO (PLEASE CIRCLE)

PLEASE SEND ONLY A COPY OF MY AD FROM THE AD BOOK - YES OR NO (PLEASE CIRCLE)

PLEASE FURNISH BLACK & WHITE PRINT-READY DIGITAL COPY, LOGO, ETC. USE THIS SPACE FOR INSTRUCTIONS. EMAIL AD, IN BOTH WORD AND PDF DIGITAL FORMAT, PLEASE SEND TO: maoesadbook@gmail.com. HARD COPY ADS WILL BE ACCEPTED ONLY IF DIGITAL FORMAT NOT AVAILABLE. **IF USING A PICTURE** SENDING A COPY OF THE PICTURE (CAN BE RETURNED) WOULD BE HELPFUL FOR A CLEAR PICTURE IN AD. **PICTURES SHOULD BE TAKEN WITH A CAMERA AND NOT A PHONE OR IPAD FOR CLARITY OF PICTURE IN THE AD. NEW ADS FOR THE CURRENT YEAR MUST BE SUBMITTED.** WE CANNOT BE RESPONSIBLE FOR MAKING CHANGES TO ADS FROM A PREVIOUS YEAR.


~~~~~

LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: \_\_\_\_\_

**Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK**

**DEADLINE: FEBRUARY 15, 2022**

**MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867**

**QUESTIONS: AD BOOK E-MAIL E-MAIL - [MAOESADBOOK@GMAIL.COM](mailto:MAOESADBOOK@GMAIL.COM)**

Total amount included with this form \_\_\_\_\_

*Committee use only:*

Date Received \_\_\_\_\_

Check number \_\_\_\_\_