

DUE NO LATER THAN FEBRUARY 15, 2020

GRAND CHAPTER OF MASSACHUSETTS AD BOOK FORM - 2020

Name _____

Address _____

Mailing Address _____

Phone No. _____

____ Full Page Ad - \$75

____ Half Page Ad - \$60

____ Quarter Page Ad- \$35

____ Gold Booster-no ad (61 - 90 chars) - \$15

____ Silver Booster-no ad (46-60 chars) - \$10

____ Bronze Booster-no ad (0-45 chars) - \$5

APPROXIMATE AD SIZES

*Full Page Ad
(approx. 5"w x 7"h)*

*Half Page Ad
(approx. 5"w x 3 1/2"h)*

*Quarter Page Ad
(Horizontal - approx. 1 1/2"h x 5"w)
(Vertical - approx. 3 1/2"h x 2 1/2"w)*

A booster is a name or phrase of no more than 90 characters, including spaces and punctuation marks.

LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: _____

PLEASE SEND A COPY OF THE AD BOOK - YES OR NO (PLEASE CIRCLE)

PLEASE SEND ONLY A COPY OF MY AD FROM THE AD BOOK - YES OR NO (PLEASE CIRCLE)

PLEASE FURNISH BLACK & WHITE PRINT-READY COPY, LOGO, ETC. USE THIS SPACE FOR INSTRUCTIONS. EVERYONE MUST EMAIL AN AD, IN BOTH WORD AND PDF DIGITAL FORMAT PREFERRED. PLEASE SEND TO: **maoesadbook@gmail.com**. HARD COPY ADS WILL BE ACCEPTED ONLY IF DIGITAL FORMAT NOT AVAILABLE. **IF USING A PICTURE** SENDING A COPY OF THE PICTURE (CAN BE RETURNED) WOULD BE HELPFUL FOR A CLEAR PICTURE IN AD. **PICTURES SHOULD BE TAKEN WITH A CAMERA** AND NOT A PHONE OR IPAD FOR CLARITY OF PICTURE IN THE AD. **ADS FOR THE CURRENT YEAR MUST BE SUBMITTED.** WE CANNOT BE RESPONSIBLE FOR MAKING CHANGES TO ADS FROM A PREVIOUS YEAR.


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LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: \_\_\_\_\_

**Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK**

**DEADLINE: FEBRUARY 15, 2020**

**MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867**

**QUESTIONS: AD BOOK E-MAIL - [MAOESADBOOK@GMAIL.COM](mailto:MAOESADBOOK@GMAIL.COM)**

Total amount included with this form \_\_\_\_\_

*Committee use only:*

Date Received \_\_\_\_\_

Check number \_\_\_\_\_