

**DUE NO LATER THAN FEBRUARY 15, 2020**

**GRAND CHAPTER OF MASSACHUSETTS AD BOOK BUSINESS FORM - 2020**

**BUSINESS NAME:** \_\_\_\_\_

Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_

**Eastern Star Contact - Name and Phone Number:** \_\_\_\_\_

\_\_\_ Full Page Ad - \$75

\_\_\_ Gold Booster-no ad (61-90 chars)- \$15

\_\_\_ Half Page Ad - \$60

\_\_\_ Silver Booster-no ad (46-60 chars) - \$10

\_\_\_ Quarter Page Ad- \$35

\_\_\_ Bronze Booster-no ad (0-45 chars) - \$5

**APPROXIMATE AD SIZES**

*Full Page Ad*  
(approx. 5"w x 7"h)

*Half Page Ad*  
(approx. 5"w x 3 1/2"h)

*Quarter Page Ad*  
(Horizontal - approx. 1 1/2"h x 5"w)  
(Vertical - approx. 3 1/2"h x 2 1/2"w)

*A booster is a name or phrase of no more than 90 characters, including spaces and punctuation marks.*

BUSINESS NAME: \_\_\_\_\_

**PLEASE SEND A COPY OF THE AD BOOK - YES OR NO (PLEASE CIRCLE)**

**PLEASE SEND ONLY A COPY OF MY AD FROM THE AD BOOK - YES OR NO (PLEASE CIRCLE)**

PLEASE FURNISH BLACK & WHITE PRINT-READY DIGITAL COPY, LOGO, ETC. USE THIS SPACE FOR INSTRUCTIONS. EMAIL AD, IN BOTH WORD AND PDF DIGITAL FORMAT, PLEASE SEND TO: maoesadbook@gmail.com. HARD COPY ADS WILL BE ACCEPTED ONLY IF DIGITAL FORMAT NOT AVAILABLE. **IF USING A PICTURE SENDING A COPY OF THE PICTURE (CAN BE RETURNED) WOULD BE HELPFUL FOR A CLEAR PICTURE IN AD. PICTURES SHOULD BE TAKEN WITH A CAMERA AND NOT A PHONE OR IPAD FOR CLARITY OF PICTURE IN THE AD. NEW ADS FOR THE CURRENT YEAR MUST BE SUBMITTED. WE CANNOT BE RESPONSIBLE FOR MAKING CHANGES TO ADS FROM A PREVIOUS YEAR.**

LODGE, CHAPTER, COURT, ASSEMBLY, OTHER: \_\_\_\_\_

**Please make checks payable to: GRAND CHAPTER OF MASS OES - Put in Memo Area: AD BOOK**

**DEADLINE: FEBRUARY 15, 2020**

**MAIL TO: NANCY E. PATTERSON, 15 PEARL STREET, READING, MA 01867**

**QUESTIONS: E-MAIL - MAOESADBOOK@GMAIL.COM**

Total amount included with this form \_\_\_\_\_

*Committee use only:*

Date Received \_\_\_\_\_

Check number \_\_\_\_\_